## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Doze propared Period covered month anding Tracy Mihas 1415 L Street, Suite 1150 05/09/05 (Day) (Mo.) (Yr.) Sacramento, CA 95814 04 06 05 **Item** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personni Living and Travel
Expenses Penalming to Lobbying Activity \* Total Amount for Item 3, at bottom of page.) All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment Living Accommodations 0.00 0.00 0.00 Advertising 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Date Place Names of Legislators & Public Officials in Group Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Philip Morris USA Inc. by its service co. Altria Corp. Who should file this form: Any lobbyist registered under Section Services, Inc. 1415 L St. 1150, Sac., CA 95814 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED WITH: No.3 Ben Ysursa Secretary of State PO Box 83720 No.4 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	регео	nal prop	erty to any Legis	byist or by the lobbyist's ex lator, or for or on behalf of	nploye any leg			
Item 5	Subji or He	بالٹE عصد	Resolution or othe	tion, the number of the Senste r legislative activity in which		Nume of Logislator Receiving		
	ape r		and amplications or o		Code	Subject		Subject
	L Code wble)		molution or Other ive Ideal, Number		"	Agriculture, horticulture, furming, and livestock	17	Health service, medicine, drugs and controlled substances, health
n/e			n/a	n/a	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletica and sports Banking, finance, credit and investments Children, minora, youth, senior citizens Church and religion Consureer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, trantion, revenue, budget, appropriations, bids, loca, flunds Government, county Government, ocurry Government, ocurry Government, municipal Government, special districts	18 19 20 21 22 23 24 25 26 27 28 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labot, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fatheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmon's compensation Transportation, highways, streets and made Utilities, communications, telovisions, radio, newspaper, power, CATV, gas Other (please specify)
				o above is a true, complete and m 67-6624 Idaho Code.				·
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